



**UNIT TEST – 2**

**Session: 2024 -2025**

Dear Parent

Greetings!

“Before anything else, preparation is the key to success.” - Alexander Graham Bell

As the academic year progresses, it's time for students to gear up for their second evaluation to identify growth opportunities and nurture holistic development.

Henceforth, this is to appraise you that the school will be conducting Unit Test-2 for all the scholastic subjects as per the datesheet attached below:

DAY/DATE	SUBJECT	SYLLABUS
<b>MONDAY</b> 9/12/24	<b>MATHEMATICS</b>	<ul style="list-style-type: none"> <li>Ch-7 Comparing Quantities</li> <li>Ch-11 Direct and Inverse Proportions</li> </ul>
<b>WEDNESDAY</b> 11/12/24	<b>FRENCH/SANS</b>	Leçon 6, Leçon 7
		<b>संस्कृत ज्ञान कणिका :</b> *पाठ 11. सुभाषितानि *पाठ 12. सिद्धार्थस्य विरक्तिः <b>व्याकरण :</b> *समय - लेखनम् *संख्यावाचक शब्दाः *शब्द - रूपाणि (इकारांत) *धातु - रूपाणि (लोट्, विधिलिङ्ग लकारेषु) *अपठित - अवबोधनम् * चित्र वर्णन
<b>FRIDAY</b> 13/12/24	<b>ENGLISH</b>	<b>Reading</b> - Unseen Passage <b>Writing</b> - Informal Letter ·Display Advertisement <b>Grammar</b> - Ch-10 Prepositions Ch-12 Agreement of the Verb with the Subject <b>Literature</b> - Ch-9 Macavity, the Mystery Cat Ch-10 Mrs.Packletide’s Tiger
<b>WEDNESDAY</b> 18/12/24	<b>HINDI</b>	<b>वसंत :</b> पाठ 9 कबीर की साखियाँ, पाठ 13 जहाँ पहिया है <b>व्याकरण :</b> अनेकार्थी शब्द (1-20), पर्यायवाची शब्द (36-45), वाक्यांश के लिए एक शब्द (1-15), अपठित गद्यांश <b>लेखन कौशल :</b> संवाद लेखन
<b>FRIDAY</b> 20/12/24	<b>S. SCIENCE</b>	<b>History:</b> <ul style="list-style-type: none"> <li>Ch-6 Education under the British Rule</li> </ul> <b>Geography:</b> <ul style="list-style-type: none"> <li>Ch-4 Industries</li> </ul> <b>Political Science:</b> <ul style="list-style-type: none"> <li>Ch-6 Understanding Marginalisation</li> </ul>
<b>MONDAY</b> 23/12/24	<b>SCIENCE</b>	<ul style="list-style-type: none"> <li>Ch-9 Friction</li> <li>Ch-12 Some Natural Phenomena</li> </ul>

**Kindly Note:**

In accordance with the CBSE guidelines (**Circular No. Acad-30/2024 dated April 3, 2024 about the 'Assessment and Evaluation Practices of the Board for the Session 2024-25.'**), kindly refer to the typology and percentage of the question paper as mentioned in the table given below.

**CBSE GUIDELINES FOR ACADEMIC SESSION 2024-25 (CLASSES: VI – IX & XI)**

<b>Term Exam</b>	<b>Duration</b>	<b>Total Marks of QP</b>	<b>Competency Focused Questions in the form of MCQs/Case Based Questions, Source based Integrated Questions or any other similar types (50%)</b>	<b>Select response type questions (MCQ) (20%)</b>	<b>Constructed response questions (Short Answer/ Long Answer Questions) (30%)</b>
<b>Unit test Exam</b>	<b>1:00 Hr.</b>	<b>30</b>	<b>15</b>	<b>06</b>	<b>09</b>

Looking forward for your support and helping hand in your ward's educational journey.  
Wishing the brightest luck to all!

Warm Regards  
Principal